**South Atlanta High School**

**Date: September 9, 2019**

**Time: 4:30**

**Location: E308**

1. **Call to order: Dr. Ford-4:40 p.m.**
2. **Roll Call: Acting secretary Ms. King**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Ford** | **P** |
| **Parent/Guardian** | **Ms. Carnita Leakes** | **P** |
| **Parent/Guardian** | **Mrs. Timya Robinson** | **P** |
| **Parent/Guardian** |  |  |
| **Instructional Staff** | **Ms. Foster** | **P** |
| **Instructional Staff** | **Ms. King** | **P** |
| **Instructional Staff** | **Ms. Pickett Moreland** | **P** |
| **Community Member** | **Mr. Donald Basten** | **P** |
| **Community Member** |  |  |
| **Swing Seat** |  |  |
| **Student** *(High Schools)* |  |  |

**Quorum Established: Yes**

1. **Action Items** 
   1. **Approval of Agenda:** Motion made by: Dr. Ford; Seconded by: Ms. Foster

Members Approving: All members present approved

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. **Fill Vacant Positions**

|  |  |
| --- | --- |
| **Vacant Position:** | **[Parent, Staff, Community, Swing]** |
| **Nominee’s Name:** |  |
| GO Team Members  **In favor** |  |
| GO Team Members **Opposed** |  |
| GO Team Members **Abstaining** |  |

* 1. **Fill Open Community Member Seat:**

|  |  |
| --- | --- |
| **Open Position:** | **Community Member** |
| **Nominee’s Name:** | Donald Basten but vote will be tabled until next meeting. |
| GO Team Members  **In favor** | All |
| GO Team Members **Opposed** | None |
| GO Team Members **Abstaining** | None |

* 1. **Fill Open Swing Seat** *(copy and complete table for each nominee for each position – list winners where indicated)*

|  |  |
| --- | --- |
| **Open Position:** | **Swing Seat** |
| **Nominee’s Name:** | None |
| **Nominated by** |  |
| GO Team Members  **In favor** |  |
| GO Team Members **Opposed** |  |
| GO Team Members **Abstaining** |  |

**SWING SEAT RESULT:**

* 1. **Approval of Previous Minutes:** *List amendments to the minutes:*

Motion made by: [Insert Name]; Seconded by: [Insert Name]

Members Approving:

Members Opposing:

Members Abstaining:

**Motion** [Passes/Fails]

* 1. **Election of Officers** *(copy and complete table for each nominee for each position – list winners where indicated)*
     1. **Chair: Result: Dr. Smith**

|  |  |
| --- | --- |
| **Officer Position:** | **Chair** |
| **Nominee’s Name:** | Dr. Smith |
| GO Team Members  **In favor** | All |
| GO Team Members **Opposed** | None |
| GO Team Members **Abstaining** | None |

* + 1. **Vice Chair: Result:** Ms. Pickett Moreland

|  |  |
| --- | --- |
| **Officer Position:** | **Vice Chair** |
| **Nominee’s Name:** | Ms. Pickett Moreland |
| GO Team Members  **In favor** | All |
| GO Team Members **Opposed** | None |
| GO Team Members **Abstaining** | None |

* + 1. **Secretary: Result:** Ms. King

|  |  |
| --- | --- |
| **Officer Position:** | **Secretary** |
| **Nominee’s Name:** | Ms. King |
| GO Team Members  **In favor** | All |
| GO Team Members **Opposed** | None |
| GO Team Members **Abstaining** | None |

* + 1. **Cluster Representative: Result:**  Ms. Pickett Moreland

|  |  |
| --- | --- |
| **Officer Position:** | **Cluster-Representative** |
| **Nominee’s Name:** |  |
| GO Team Members  **In favor** | All |
| GO Team Members **Opposed** | None |
| GO Team Members **Abstaining** | None |

* 1. *For High Schools***: Appoint Student Representative**

**Student Representative:** nominated students are:Shaniya Longino, Toni Reid, Courtney Bailey, Paolo Alvarado, and Tyrese Miller

* 1. **Review and Approve Public Comment Format** [Insert or attach approved Public Comment Format] Motion to adopt made by: Dr. Ford; Seconded by: [Insert Name]

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion**: Passes

* 1. **Set GO Team Meeting Calendar** *(GO Teams are required to have a minimum of 6 meetings, with at least 4 allowing for Public Comment)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Date** | **Time** | **Location** | **Public Comment Permitted? (Yes/No)** |
| **1** | **09/09/2019** | **4:40** | **E308** | **Y** |
| **2** | **10/21/2019** | **5:30** | **E308** | **Y** |
| **3** | **11/11/2019** | **5:30** | **E308** | **Y** |
| **4** | **01/27/2020** | **5:30** | **E308** | **Y** |
| **5** | **02/10/2020** | **5:30** | **E308** | **Y** |
| **6** | **03/09/2019** | **5:30** | **E308** | **Y** |
| **7** |  |  |  |  |
| **8** |  |  |  |  |

* 1. **Review, Confirm/Update, and Adopt GO Team Meeting Norms**

Members Approving: All

Members Approving: All

Members Approving: All

**Motion** Passes

1. **Discussion Items** 
   1. **Discussion Item 1**: Pictures for students for the 2019/2020 school year on 09/17/2019. Seniors pictures will be completed by 09/23/2019 and pictures for underclassmen will be 09/17
   2. **Discussion Item 2**: The positive outcome of homecoming.
2. **Information Items**
3. **Principal’s Report Budget** for the 2019/2020 school year-presented by Dr. Ford.
4. Information Item 2:

* Food Bank 09/10/2019
* Senior Parent Night at SAHS on 09/12/2019.

1. **Announcements:**

* SAHS Cluster Conversation at Long Middle School on 09/24/2019 and SAHS Alumni Coat Drive on 10/2019. This may be paired with a food bank around that time.
* Dr. Ford is looking to hire a para for the 1 goal position in the next 2 weeks.

1. **Adjournment**

Motion made by: Dr. Ford; Seconded by: Ms. Foster

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**ADJOURNED AT** 5:30 p.m.

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**Minutes Taken By:** Ms. King

**Position:** Secretary

**Date Approved:** [Insert Date When Approved]